

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Page 1 of 2

PATENT
APPLICATION
JC860 U.S. PTO

REQUEST FOR FILING APPLICATION
Under Rule 53(a), (b) & (f)
(No Filing Fee or Oath/Declaration)
(Do NOT use for Provisional or PCT Applications)
Use for Design or Utility Applications



00909

RULE 53(f) NO DECLARATION

06/29/01

Hon. Commissioner of Patents
Washington, DC 20231

Atty. Dkt.

P 0275022

P10470

M#

Client Ref

Date:

June 29, 2001

Sir:

1. This is a Request for filing a new Patent Application (☐ Design ☒ Utility) entitled:

2. (Complete) Title:

NETWORK-ATTACHED INTERACTIVE UNIFIED MESSAGING DEVICE

without a filing fee or Oath/Declaration but for which is enclosed the following:

3. ☒ Abstract 1 page(s).

4. 16 Pages of Specification (only spec. and claims);

5. ☐ Specification in non-English language

6. 29 Numbered claim(s); and

7. ☒ Drawings: 3 sheet(s) ☐ 1 set informal;

8. ☒ formal of size: ☒ A4 ☐ 11"

9. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		(6)	

10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		<input type="checkbox"/> See 3 rd page for additional priorities	

11. (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) _____
in U.S. Application No. _____ / _____ filed on _____

12. ☐ This is a reissue of Patent No. _____

13. ☐ See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete item 14 or 15.)

14. This application claims benefit of the following prior US application(s), the contents of which are incorporated into this application by this reference:

No. _____ / _____ filed _____
No. _____ / _____ filed _____
No. _____ / _____ filed _____

No. PCT/ _____ / _____ filed _____, which designated the U.S. and that International Application ☐ was ☐ was not published under PCT Article 21(2) in English

15. ☐ See the attached Preliminary Amendment, which amends the specification to claim benefit of the above listed US applications

16. Extension to date: ☐ concurrently filed ☐ not needed ☐ previously filed

17. ☐ Small Entity Status is claimed (**pre-filing confirmation required**)

17(a) ☐ Attached: (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement **not essential** to make claim)

17(b) ☐ See **NONPUBLICATION REQUEST** under Rule 213(a) attached (Pat-258)

18. ☐ Assignee (optional): _____

19. ☐ Attached:

20. This application is made by the following named inventor(s) (Double check instructions for accuracy.):
(Listing of inventor(s) not a requirement, but list if known)

(1) Inventor	Richard	A.	SEIBEL
	First	Middle Initial	Family Name
Residence	Pompton Lakes	New Jersey	U.S.A.
	City	State/Foreign Country	Country of Citizenship
Mailing Address	4 Tower Road, Pompton Lakes, New Jersey		
(include Zip Code)	07742		

(2) Inventor	Christopher	R.	WIENER
	First	Middle Initial	Family Name
Residence	Morris Plains	New Jersey	U.S.A.
	City	State/Foreign Country	Country of Citizenship
Mailing Address	2 Layer Drive, Morris Plains, New Jersey		
(include Zip Code)	07950		

(3) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

(4) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

(5) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

21. NOTE: FOR ADDITIONAL INVENTORS, "X" box ☐ and list additional inventors on attached sheet (incorporated by reference)

Pillsbury Winthrop LLP
Intellectual Property Group



00909

By: Atty: Glenn J. Perry Reg. No. 28458

Sig: Fax: (703) 905-2500
Tel: (703) 905-2161

Atty/Sec: gjp/nlh

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments